

## THE SIN OF COVETOUSNESS

By ROBERT H. BRUMBACK

Jesus said, "The ground of a certain rich man brought forth plentifully, and he thought within himself, saying, What shall I do because I have no room where to bestow my fruits? And he said, This will I do. I will pull down my barns and build greater, and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years, take thine ease, eat, drink and be merry. But God said, Thou fool, this night shall thy soul be required of thee, then whose shall these things be which thou hast provided? So is he that layeth up treasure for himself and is not rich toward God."

This parable tells of a man so concerned with his great wealth that he forgot God; so concerned with self that he had no room for God. The same danger confronts us. Those who labor in factories, shops, stores, at the trades or on farms are making more money than ever before. How are they using it? How much are they giving to God. The record of one congregation showed that the contribution on Lord's Day was \$1.38 more than a year before. The spiritual life of the body of Christ is being marred by covetousness because brethren are giving little or none of their increase to the Lord.

Do you know that Paul classes covetousness with fornication, theft, extortion, drunkenness and idolatry? "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no, not to eat" (1 Cor. 5: 11).

Congregations are doing no missionary work. The Cause is not being planted in new fields. The gospel is not being proclaimed where it has not been known before, because preachers are not sent to new and destitute fields. Why not? There is just one answer—COVETOUSNESS. Quite a few preachers are engaged in secular work because they cannot receive sufficient support to care for their families. God expects a preacher to make some sacrifice in order to preach the gospel, but he does not expect the preacher to make all the sacrifice that half-converted, selfish church members can continue in their covetousness. Members of the church wear better clothes, have better food, possess more property, more cash, and more bonds than they ever had before. With few

exceptions they are doing less for the Lord than ever before. Why? The answer is COVETOUSNESS.

The rich fool forgot all but self. God was left out. It was "I will do this; I will do that." It was "My fruits, my goods, my barns." Here was a man content to feed his soul upon material things. He thought he was wise; God called him a fool. We may think that we are a little above the average in wisdom because we have accumulated *our* houses, *our* crops, *our* bank accounts, and *our* bonds. We are like the rich fool in seek-

ing the welfare of the physical man while our souls become spiritually impoverished. We have not learned that a man's life consisteth not in the abundance of things that he possesses, but in spiritual growth, increased knowledge of the Word, and service in His kingdom.

God has not put us on a tithing basis. He has put us on our honor. We are to give as we have been prospered. If prospered so that we can give \$5, and we try to deceive God by giving a dime, we are just \$4.90 short in our account with God. In his sight we are just as great sinners as Ananias who tried to short-change the Lord when he kept back part of the price of his land, because of covetousness.

## WORKS OF OBEDIENCE

By WILLIAM J. HENSLEY

"Not by works of righteousness which we have done, but according to His mercy, He saved us. . . ." (Titus 3: 5.)

The true teaching of this passage is found in the fact that man cannot rely upon his own plan for salvation. His failure to make a success of things spiritually is found in the third verse of this same chapter, "For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another." Man's philosophy has only caused him to become more corrupt. It has not led him to God or obtained freedom from sin.

Everyone will agree that man cannot save himself by his *own works* or his *own arrangement*. It would be dangerous and unscriptural to advocate that one could be saved wholly by his own works. On the other hand, we dare not say that man need not do any works at all, for that would be the other unscriptural extreme.

The Bible teaches that there are certain works of obedience which man must do to inherit eternal life. They may be spoken of as works of the Spirit, or as obedience to the commandments of God. Such works of obedience are not designed to cause men to boast, but to glorify God, and rejoice in the act of compliance. I do not understand that Paul refers to such works in Titus 3: 5. Apparently the "works of righteousness" refer to the works man deemed to be righteous and not to the acts of obedience which God commands. This is also true of Ephesians

2: 9, "Not of works, lest any man should boast."

Commandments of God, such as to believe and be baptized, result in works of obedience. The word of God terms both acts mentioned as works. Christ said, "This is work . . . that ye believe" (John 6: 29). Again, "I know thy works . . . charity . . . service . . . *faith*" (Rev. 2: 19). Once more, "He that cometh to God *must* believe" (Hebrews 11: 6).

Concerning baptism, it was said by Christ to Saul, "Arise and go into the city, and it shall be told thee what thou *must do*" (Acts 9: 6). Continuing the account, we read, "And now why tarriest thou? arise and be baptized, and wash away thy sins, calling on the name of the Lord." If the Bible is true, one of the things Paul was told that he must do, was to be baptized. Was this by his "own" work? No, for it was a command of God. Did he consider it an arrangement of his own righteousness? Certainly not. Is there record of his boasting of his baptism? There is none!

We warn the reader to turn from the man-made doctrine of "faith only" for that is not found in God's Word. Instead "faith only" is condemned (James 2: 24). Let us work out our own salvation in fear and trembling.

Send in your subscription when you receive expiration notice. There are great things ahead. Read the series by Bro. Brumback on "Marriage and Divorce," starting next issue.

## A WARNING

BY C. J. BEIDEL

"Take heed, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God" (Hebrews 3: 12).

This warning demands the attention of brethren in our time just as much it did those who lived when it was written. The writer mentions a special people, names them "brethren" and gives them to understand that an evil heart of unbelief will result in departure from the living God. Brethren today who have hearts of unbelief are guilty of renouncing the teachings of Christ. To renounce any of the teachings of the gospel is to make one guilty of the sin of unbelief, which is our worst enemy and the Devil's best weapon. Satan is using it with alarming success among brethren in our age, as he did among the children of Israel when they were crossing the wilderness to the land of Canaan. "So we see they could not enter in because of unbelief" (verse 19).

Much preaching has rightfully been done against immorality, warning all to exercise faith, and to depart from worldliness. Such is essential to one's eternal safety, for we know that to yield our members to the desires of the flesh will cut us off from our heritage (Gal. 5: 19-21).

But there is another avenue through which the sin of unbelief is travelling at a great speed and advancing, that is "the sin of apostasy." This sin is making great inroads among brethren, causing "a falling away." This work is sponsored by men that are unruly, vain talkers, and deceivers, teaching things which they ought not, for gain both personally and financially (Titus 1: 10, 11). Preachers of the gospel can be of great value to the Cause of Christ, and likewise, they can cause a great departure from the Living God. It seems to me that if churches would be alert to the type of preachers they have to work with them, they could stop these departures from the Living God. The burden of this responsibility rests upon the elders, in that they allow these preachers to come in among them.

Preachers should be required to show proper endorsement from a sound congregation. It is shameful how lax we are about such things. If we conducted our temporal affairs in such fashion we would get nowhere, and I am wondering if that is not what causes the church to fail. Elders should be careful to use faithful men. Preachers should keep the thought of financial gain in the background, work for the saving of the church, seeking first the kingdom of God. Too many preachers have the cart before the horse, working on the basis: "Me first—then the Lord can take what is left!"

Such an attitude is wrong. It results from "an evil heart of unbelief." Putting your own interest ahead of the Lord's work surely is a departure from the Living God. We can-

not exist without the necessities of life. But there are many who want the luxuries and will sacrifice anything to obtain them. Too, many churches do not want the preacher who preaches the Word, who is instant in season and out, who reproves and rebukes. And those preachers who gratify such churches, who always commend and never rebuke, are in danger of condemnation (2 Tim. 4: 1-4).

I consider that preachers who do not condemn sin are chiefly responsible for departures from God. They sanction additions to and subtractions from the Word of the Lord. Thus they foster the "sin of unbelief." Our God is independent. We are helpless mortals. We cannot help Him, but He can help us. But He can only do so as we obey His teaching. Let us not be guilty of unbelief, but let us watch unto the end.

### THE REFORMER NOT REFORMED

Christ our Savior was never degenerate, hence he could not become regenerate like ourselves. He had no defective nature to be restored. The elements of sin did not conceive in his pure mind (James 1: 15). Sin found no lodgment there. Satan could not move our Lord in the temptation. Christ was left for a time; the angels came and ministered unto him (Matt. 4: 11). God takes care of His own. Christ had no desire to sin. You can't strike a match on a cake of ice. Christ was that "holy thing" or God manifest in the flesh. Through Him the glories of Eden are to be restored, but in a more resplendent form. Christ died to save the guilty. He had no sin by human relation or earthly association. He was like the first man before he sinned (Heb. 1: 3). He gave himself for us; He is the Father's choice. God will accept no other (Acts 4: 12).

—A. R. Moore.

### MASS MEETING

Ray O. Webb and W. Earl Fiscus, who are handling publicity for the event, announce a mass meeting of all the young people in the western Churches of Christ, to be held on New Year's Day, at the West Riverside, California church. The special theme will be "Christian Young People at Work." A meeting has been arranged for New Year's Eve also. Invitations are sent to all to attend regardless of age. Housing is being furnished by the church, and for reservations, you should immediately contact John Thorp, Jr., 5575 Molina Way, Riverside; or Walter Vermillion, RFD 5, Box 649-A, Riverside.

### SAINT LOUIS BIBLE STUDY

Reservations for rooms are coming in from those who expect to be at the St. Louis Bible Reading, which starts at 9 a. m., Monday, December 30, to continue six weeks. There will be a service until midnight on New Year's Eve, with songs, prayers and sermons of edification. Bible Study will be

five days each week, with services at the three congregations on three nights. For reservations, address: The Deacons, Church of Christ, 7121 Manchester Ave., St. Louis, Mo. Please be sure of reservation before coming. Write at once!

### THE DEBATE

PRINCIPALS: Dr. G. C. Brewer, Memphis Tennessee; W. Carl Ketcherside, St. Louis, Missouri.

DATES: December 16, 17, 18, 19.

TIME: 8 to 10 p. m., with fifteen minute preliminaries.

PLACE: Saint Louis House Auditorium, corner Lafayette and Jefferson Sts., St. Louis, Mo. The auditorium will accommodate over 1400 persons.

PROPOSITIONS: Deal with the right of Christians to organize schools such as David Lipscomb College, to teach the Bible.

FOR RESERVATIONS: Address M. L. Fraser, 4218 N. Grand, St. Louis 7, Mo.

## Places of Worship

(Clip and Save)

### CALIFORNIA

LONG BEACH—Masonic Hall, 835 Locust  
COMPTON—Pathfinder Hall, 601 E. Palmer  
OAKLAND—5433 Shattuck

### WASHINGTON

SPOKANE—W. 2002 Boone Ave.

### ARIZONA

GLENDALE—American Legion Hall

### KANSAS

TOPEKA—2124 E. Sixth St.

### MISSOURI

KANSAS CITY—26th and Spruce St.  
5906 Kenwood Ave.  
ST. JOSEPH—20th and Highly St.  
SPRINGFIELD—1115 N. Boulevard  
ST. LOUIS—7121 Manchester Ave.  
5344 Lillian Ave.  
412 Queen St.

### IOWA

DES MOINES—2907 Dean Ave.  
59th and University St.

### ILLINOIS

CHICAGO—6910 Fullerton Ave.

### CONNECTICUT

BRIDGEPORT—Cor. William and Stillman St.

(The above addresses have been requested of us recently, and it occurred to us that others might be interested in them. We will publish another list in a few months, and churches which desire to be listed may send their correct addresses for inclusion.)

### THE CHILDREN'S PAPER

As we go to press it appears that the plan to publish "Our Boys and Girls" as a paper for children is doomed to failure. There were 13 places which had written in for a total of only 365 papers. Since this is but a little over one-third the amount required to print the monthly journal, the plan will probably have to be abandoned until such time as a sufficient amount of interest is shown in boys and girls to warrant doing something of a tangible nature toward furnishing them proper reading material.

## “. . . AND WAS SUBJECT TO THEM”

By RICHARD D. KERR

“Disobedience to parents” is one of the many traits listed by the apostle Paul in his description of the sinfulness of the idolatrous Gentiles (Rom. 1: 30). It can as truthfully be used today to describe many young people of America, a nation which professes Christianity.

Many of the teen-age crowd think it is smart and cute to reject the instruction of their parents. They enjoy a false sense of freedom and importance when they do as they please. By their disobedience they bring untold worry and grief to those who have made great sacrifices to care for them through infancy, childhood, and youth.

God has always enjoined filial honor and obedience upon young people. The fifth commandment given by God to the children of Israel as they were assembled by Mt. Sinai was “Honour thy father and thy mother. . . .” (Ex. 20: 12). A serious warning is sounded in these words, “Cursed be he that setteth light by his father or his mother. . . .” (Deut. 27: 16).

“The eye that mocketh at his father, and

despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it” (Prov. 30: 17). In Matt. 15: 4 are the words spoken by Christ, “For God commanded, saying, Honour thy father and mother; and, He that curseth father or mother, let him die the death.”

Some may wonder why God issued such decrees binding respect and obedience to parents upon all children. For a considerable time parents stand as it were in the place of God to their children. It is therefore necessary that children be taught in the home the seriousness of rebellion and the punishment which attends it, so that humility and obedience will become controlling factors of behavior.

Young people of the church today must let their light shine in honoring their parents. May our worldly-minded contemporaries see the humility and obedience of Christ in our lives and be led to Him who “. . . went down with them, and came to Nazareth, and was subject unto them. . . .” (Luke 2: 51).

## PERSONAL PROBLEM CLINIC

A sister in Kansas writes: “Our congregation is rural, and we live in a small town, four miles away. Services are only held at the church on Sunday morning. I feel a burden upon my conscience because we are not reaching more people with the truth. Can you suggest some way by which our family can do something for the Lord, which will be constructive?”

Indeed I can! You undoubtedly have friends in the community, and would like to impress them with the necessity for Christian living. Sit down and write each one of them an invitation to gather at your home at 7:30 o'clock on a certain evening for something a little different. When they come before that hour as some of them certainly will, visit with them in a friendly fashion. Promptly at the time set, inform them that you are now ready to divulge the prime reason for your gathering. Not in a “preaching tone” but in a calm conversational way tell them that you feel deeply about the condition of our nation, and you know that there is only one way to remedy it, and that is by getting back to God.

Mention that there are two things required in order to achieve that; one, to study the Bible, and the other, to pray regularly. Inform the group that too many of our prayers are “scatter loads” and that we need specificity in them. Have each one suggest someone who should be remembered in prayer. It may be one who is sick, hospitalized, or away from Christ. It may be a loved one far away. Then bow your heads

and take it to the Lord in prayer. Do not stand, because there is a feeling of uncomfortableness in standing in a private home, where most of the conversation is generally carried on in a sitting posture.

Have testaments to pass out. Place one in each person's hand and tell them to turn to the first chapter of James. Let each read and comment. Try to have remarks prepared ahead of time which will tie in with daily life. Do not hesitate to draw from your own experience to make a point. Continue the study of the chapter for about thirty minutes. Then ask the ones present, if they would be willing to gather one night per week, or one night every other week to study the Bible and God's plan of Christian living. If so, arrange to meet, if possible, in the home of one of the others, the next time. When the guests are leaving, be sure and hand each one a tract, or give each a copy of the MISSOURI MISSION MESSENGER, if you prefer. Write for free copies for this use. Do not be discouraged if only two or three come the first time. As all of you get near to God in such gatherings, you'll feel a growing desire to invite others, and soon your group will be large and interesting.

Another thing you can do is to put a small news item in your weekly paper each time, urging Christian living, and giving the address of the church. Such an item can be printed for the cost of a couple of dozen eggs, or the price of one chicken. Set aside about twelve chickens and use the

price obtained therefrom to print an article that will help others, for three months during the winter, when people have time to read. Get material from some of the radio books, from tracts, or from this paper. If you need additional help, let us know.

If you cannot get out and visit others, send one hundred tracts out each week on the mail. The tracts will cost you about \$1.10, and the stamps \$1. If you wish to do that work but cannot afford it, we'll furnish the tracts at our expense, if you'll furnish the stamps and mail them out. God bless you for your interest in others. It is an indication of zeal which is all too rare in these days.

(This “Personal Problem Clinic” will be a regular feature of the MISSOURI MISSION MESSENGER through the coming year, seeking to answer young and old. Do you have a problem with which you are concerned? If we can help you, send it in. Your name will be withheld in our presentation.)

## READ AND REPLY!

Shall we publish the debate on the college issue between G. C. Brewer and W. Carl Ketcherside? Unquestionably this will be the most thorough coverage of the Bible College question since the matter began to be agitated. Four nights of pointed debate on the matter should make a handbook for future use in every congregation troubled over the problem. G. C. Brewer is able and competent. He was a director of Biblical investigation in Harding College at one time and obtained from them his degree of Doctor of Laws. There will be scores of quotations. The subject will be handled from every angle. Will we permit it to be lost except to those who can come, or shall we preserve it to help in the fight that lies ahead? We do not know how big a book it would make, but it is estimated that the maximum cost would be \$2. If any less, the saving would be passed on to you. What we must know—NOW—is if the brotherhood is interested. Announce this to the church. Send in an advance notice of how many you will take. Send no money. You can pay when you get the book if it is published. But we must know AT ONCE if you are interested? Will you please write to us TODAY? Don't delay!

“HAPPY HOMES” will help you to have a happy home. Send for your copy now.

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Dedicated to the task of arousing churches in this state and elsewhere to a greater zeal in mission work, and assist in developing the talents of all to be used to the glory of God.

# THIS and THAT from HERE and THERE

## THE NEW COMMENTARY

Orders are coming in for the first volume of the Bible Commentary, by E. M. Zerr, which will be off the press in a few weeks. The beautiful book, bound in black cloth, stamped in gold, and containing comments and explanations on every book from Genesis to Ruth, will sell for \$4 per copy. Advance orders should be sent immediately. No money need accompany the order. Payment can be sent upon delivery of the books. Send your order to Missouri Mission Messenger, 7505 Trenton, University City 14, Mo.

## "HAPPY HOMES"

The radio sermon books bearing this title are in stock ready to mail. The cost is 35c per copy; 3 for \$1. These sermons were delivered on Station WTMV just as they appear in this beautiful book of 52 pages. The little books make wonderful gifts for those who need to know the responsibility of Christian living. Order yours at once!

## FREE TO YOUNG PEOPLE

Do you feel left out of things at school? Is there really a way of making Christian friends? Do you have to have money to have friends? Is there any hope for the homely "ugly ducklings"? Upon request we will send you free a folder called "How to Make Friends." It is a scriptural and psychological approach to this elemental question. Write to us for it and then tell us what you think of it.

## KANSAS CITY REPORT

The church at 59th and Kenwood Ave. is growing in attendance and interest. Five have placed membership recently, all of whom are workers in the church and will add to our staff of competent laborers. Much interest is being shown in the bulletin which is now being issued weekly. Brother Hensley began a Bible reading with the church on December 1, teaching the book of James each morning, and the book of Romans at night.—*Buell Boyce.*

## PLEASANT POINT

Our work with the little church at Pleasant Point, north of Meadville, which lasted 13 nights, resulted in 13 baptisms and 1 restoration. The elders are Bros. Frank Botts and George Gooch, and they are guarding a flock which is as much at peace as any I have ever worked with. The homes are hospitable and I feel when I am there as if a welcome is held out from every side. I made my home with Bro. G. O. Sallee, and enjoyed the privilege immensely. The

church at Eureka joined in the meeting, and we had a great many visitors from elsewhere. It is a "pleasant point" at which to labor with the church.

Funeral services were conducted at Barnard, Nov. 1, for Lavina Robinson, who passed away at the age of 86 years. . . . Bro. Harold Shasteen concluded a two-weeks at St. Joseph, Oct. 27. . . . Murl Howard, elder, reports a great work with Hershel Ottwell during October. There were four added or reclaimed at the Anderson (Ind.) church. The first week was spent in personal work, with 3 evenings devoted to teaching the membership on the subject of church government. This was followed by a three-week meeting. . . . Winford Lee started at Shelbyville (Ill.) on November 4. . . . Dick Kerr began at Neosho (Mo.) on Oct. 30, and had 12 additions by Nov. 15. Bro. R. A. Ditto and wife placed membership there and will be a great help. . . . Hershel Ottwell worked with Bridge (near Dexter, Mo.) and with Brookport (Ill.) during the month of November. . . . The Denver church was meeting in the basement of Bro. L. E. Turner's home, 4574 Alcott St., during the remodeling of their newly purchased building. . . . Arthur Ottwell and Mabel Laughlin were married at Hartford, Ill., on November 18. . . . E. M. Zerr closed his Bible Study at Martinsville (Ind.) on Nov. 22. . . . Eugene Suddeth, Des Moines (Iowa) is going to present newly-married couples with a copy of "Happy Homes" which is a happy thought. . . . Don't forget the new series of articles by Robert Brumback starting in the next issue. The title "Marriage and Divorce." . . . Glad to hear Sister Stine (Nixa, Mo.) was somewhat improved on Nov. 21. . . . Nixa has started on their enlargement and remodeling program. . . . Wilbur Storm recently closed a good meeting at Perris, Calif. . . . Our sincere sympathy to the family of "Dad" Fleener, Hammond, Ill., who passed away recently as result of a heart attack. Funeral services were conducted by W. G. Roberts. I'll miss Bro. Fleener. . . . Bro. Brumback baptized 2, and restored 2 at Lewis, Kansas. His meeting at Mullinville (Kansas) was hindered by rain and sickness, but drew good crowds. Bob began at La Mine (Mo.) on December 1, for two weeks. . . . Marvin Mayden sent in a whole flock of subscriptions along with an invitation to go duck hunting with him. . . . Fred Killebrew conducted a one-night discussion on the college issue at Senath, Missouri, November 19. The respondent was James E. Laird. . . . Bro. Lagle held a one-week study with the church at Marshalltown (Iowa) starting Nov. 26. . . . Eugene

Suddeth was with the church at Cedar Rapids on Nov. 24, and at Council Bluffs on Dec. 1. . . . Harold Shasteen was at Rippey, Iowa on Nov. 24, with Dewey Lowe at Newton the same day. . . . Stafford Zerr was morning speaker at Anderson (Ind) on December 1, with Robert Whalen speaking that night. . . . William Hensley spoke at Kansas City (59th and Kenwood) at both services, Dec. 1. . . . Henry Boren recently concluded a two-weeks Bible Study at Springfield (Mo.) with 1 added on Nov. 24, and another on Nov. 22.

## COMPTON BUILDING FUND

Fred D. Weed, Bethel, Conn. . . . .	\$ 200.00
Two Disciples, Topeka, Kansas . . . . .	120.00
Carrollton, Mo. . . . .	100.00
Bicknell, Ind. . . . .	100.00
St. Louis (5344 Lillian Ave.) . . . . .	100.00
St. Louis (7121 Manchester Ave.) . . . . .	100.00
Jewell Gastineau, Kansas City, Mo. . . . .	100.00
Iberia, Mo. (Mount View) . . . . .	50.00
Anderson, Ind. . . . .	50.00
Bloomington, Ind. . . . .	50.00
Sullivan, Ill. . . . .	50.00
Pomona, Calif. . . . .	42.28
Gallatin, Mo. . . . .	25.00
Nixa, Mo. . . . .	25.00
Pearl, Ill. (Bee Creek) . . . . .	25.00
Red Cloud, Neb. . . . .	25.00
Cedar Rapids, Iowa . . . . .	25.00
Jerseyville, Ill. . . . .	22.52
Shelbyville, Ill. . . . .	20.00
Ellington, Mo. . . . .	20.00
Bethany, Mo. . . . .	15.00
Topeka, Kansas . . . . .	15.00
A. R. Dix, Rockville, Mo. . . . .	10.00
Worthington, Mo. . . . .	10.00
J. A. Collins, Worthington, Mo. . . . .	10.00
F. H. Pryor, Cedar Rapids, Ia. . . . .	10.00
Mrs. J. M. Hatfield, Los Angeles, Cal. . . . .	10.00
Mattoon, Ill. . . . .	10.00
Shelby, Mo. . . . .	10.00
Pollock, Mo. (West Concord) . . . . .	10.00
Independence, Mo. . . . .	5.00
C. H. Spurrfer, Cedar Rapids, Ia. . . . .	5.00
Ruth Hammond, Cedar Rapids, Ia. . . . .	1.00
Bro. Sutthoff, Cedar Rapids, Ia. . . . .	1.00

\$1,370.80

**BRETHREN:** Thanks be to God for your generosity and willingness to help advance the Cause. With the \$45 previously reported, this makes a total of \$1,415.80, and leaves only \$584.20 to go on the \$2,000 needed. If you have not yet sent a check will you prayerfully consider the need at Compton and mail a contribution to Don Flick, 512 West Poplar, Compton, California. Report will be made in next issue!

When you finish with your copy of this paper hand it to a friend!